

2-4-02

PATENT APPLICATION *A*

HEWLETT-PACKARD COMPANY

Intellectual Property Administration  
P. O. Box 272400  
Fort Collins, Colorado 80527-2400

ATTORNEY DOCKET NO. 10011880-1

01/31/02



IN THE U.S. PATENT AND TRADEMARK OFFICE  
Patent Application Transmittal Letter



COMMISSIONER FOR PATENTS  
Washington, D.C. 20231

Sir:

Transmitted herewith for filing under 37 CFR 1.53(b) is a(n):  Utility ( ) Design

- original patent application,
- ( ) continuation-in-part application

INVENTOR(S): **Buswell et al.**

TITLE: **Methods and Systems for Forming Slots in a Semiconductor Substrate Containing Microelectronics**

Enclosed are:

- The Declaration and Power of Attorney. ( ) signed  unsigned or partially signed
- 12 sheets of drawings (one set) ( ) Associate Power of Attorney
- ( ) Form PTO-1449 ( ) Information Disclosure Statement and Form PTO-1449
- ( ) Priority document(s) ( ) (Other) \_\_\_\_\_ (fee \$ \_\_\_\_\_)

CLAIMS AS FILED BY OTHER THAN A SMALL ENTITY				
(1) FOR	(2) NUMBER FILED	(3) NUMBER EXTRA	(4) RATE	(5) TOTALS
TOTAL CLAIMS	45 — 20	25	X \$18	\$ 450
INDEPENDENT CLAIMS	7 — 3	4	X \$84	\$ 336
ANY MULTIPLE DEPENDENT CLAIMS	0		\$280	\$ 0
BASIC FEE: Design ( \$330.00 ); Utility ( \$740.00 )				\$ 740
TOTAL FILING FEE				\$ 1,526
OTHER FEES				\$
TOTAL CHARGES TO DEPOSIT ACCOUNT				\$ 1,526

Charge \$ 1,526 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

"Express Mail" label no. EV052701817US

Date of Deposit 01/31/02

I hereby certify that this is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 on the date indicated above and is addressed to: Commissioner for Patents, Washington, D.C. 20231.

By LeAnn M. Sassman  
Typed Name: **LeAnn M. Sassman**

Respectfully submitted,

**Buswell et al.**

By Paul W. Mitchell

**Paul W. Mitchell**

Attorney/Agent for Applicant(s)

Reg. No. **44,453**

Date: **01/31/02**

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